



## **Borough of Tamworth**

20 February 2023

Dear Councillor

You are hereby summoned to attend a **meeting of the Council of this Borough** to be held on **TUESDAY, 28TH FEBRUARY, 2023** at 6.10 pm in the **TOWN HALL, MARKET STREET, TAMWORTH**, for the transaction of the following business:-

### **AGENDA**

#### **NON CONFIDENTIAL**

**1 Apologies for Absence**

**2 To receive the Minutes of two previous meetings (Pages 5 - 34)**

*To receive the minutes of the 27 September 2022 meeting and the minutes of the meeting on 13 December 2022 for approval*

**3 Declarations of Interest**

*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*

*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*

**4 To receive any announcements from the Mayor, Leader, Members of the Cabinet or the Chief Executive**

**5 Question Time:**

- (i) To answer questions from members of the public pursuant to Procedure Rule No. 10.
- (ii) To answer questions from members of the Council pursuant to Procedure Rule No. 11

**6 Corporate Vision, Priorities Plan, Budget & Medium Term Financial Strategy 2023/24 (Pages 35 - 212)**

*(Report of the Leader of the Council)*

**7 To consider the following motion, notice of which has been duly given in accordance with Procedure Rule No. 4.12.1 by Councillors Marie Bailey, Paul Turner, Chris Cooke, Samuel Smith and Robert Pritchard (Pages 213 - 214)**

*Ending plastic pollution within Tamworth*

*The full motion is set out in the attached document.*

**8 To consider the following motion, notice of which has been duly given in accordance with Procedure Rule No. 4.12.1 by Councillors Robert Pritchard, Chris Cooke, Paul Turner, Thomas Jay, Samuel Smith and Simon Goodall (Pages 215 - 216)**

*Improving water quality within rivers in Tamworth*

*The full motion is set out in the attached document.*

**9 To consider the following motion, notice of which has been duly given in accordance with Procedure Rule No. 4.12.1 by Councillors Martin Summers, Paul Turner, Chris Cooke, Alex Farrell and Simon Goodall (Pages 217 - 218)**

*Tackling loneliness and isolation within Tamworth*

*The full motion is set out in the attached document.*

**10 Item of Business referred by the Chief Executive under Council Procedure Rule 4.2.24:**

*To appoint a Chair of the Planning Committee*

Yours faithfully

A handwritten signature in black ink, appearing to be 'AS', followed by a long horizontal line extending to the right.

## CHIEF EXECUTIVE

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### **Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

### **Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.*

### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

Marmion House  
Lichfield Street  
Tamworth